

MARSHALL COUNTY COMMISSION

CHAIRMAN
DAVID REED

COUNTY ADMINISTRATOR
ASHLEIGH BUBBETT

COUNTY ENGINEER
MICHAEL D. KNOP



DISTRICT 1
RONNY SHUMATE

DISTRICT 2
JAMES R. WATSON

DISTRICT 3
LEE SIMS

DISTRICT 4
JOEY BAKER

July 30, 2025

TO: ALL CONTRACTORS, PRODUCERS, RETAILERS, AND ETC.

FROM: JOEY BAKER, INTERIM CHAIRMAN

SUBJECT: INVITATION FOR BIDS

You are invited to bid on the enclosed specifications. **All items listed must be bid.**

Any substitutes must be submitted in detail on separate sheet(s) with the cost(s) of the substitution(s) listed to note addition or deletion from the price shown on the enclosed specifications. These prices shall also be shown in writing. The separate sheet(s) must also state the reason for substitution(s) in detail and advantage(s) to the Marshall County Commission for accepting it.

If a substitution is submitted, the separate sheet(s) shall contain a statement showing that the item will be furnished and all other specifications will be met. This statement shall bear the signature of the authorized representative of the vendor. If there are any discrepancies, this portion of the bid will be rejected.

The Marshall County Commission reserves the right to accept and/or reject any and/or all bids.

**JOEY BAKER, INTERIM CHAIRMAN
MARSHALL COUNTY COMMISSION**

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MEMORANDUM

Date: July 30, 2025

To: All Bidders

From: Michael D. Knop, P.E.
Marshall County Engineer

Subject: Submittal of Bid and/or Performance Bonds for the Enclosed Specifications

In order to fulfill the requirements for the submittal of bid and/or performance bonds in the enclosed specifications, any of the following will suffice:

- Standard Bonds from a Surety Company
- Bank's Official Check
- Bank's Cashier's Check

Please be advised that cash, personal checks, company checks, and letters stating your company's line of credit from a bank are not acceptable.

The intent of bid and performance bonds is to assure that Marshall County is provided with a firm commitment that assures us of all liquidated damages in an amount to protect the County.

Should you have any questions concerning this or any of the bid specifications, please do not hesitate to contact our office.

PROPOSAL NO. 16-25

SEPTEMBER 2, 2025

FOR THE CONSTRUCTION OF:

***Annual Bid for Guardrail and End Anchors
(ALDOT 2022 Specifications)***

MARSHALL COUNTY, ALABAMA

Proposal of
Contractor Name: _____

Of (Address): _____

Phone: _____ email: _____

ALDOT Contractor Identification Number: _____
(To be used to document E-Verify)

Alabama General Contractors License Number: _____

For the Construction Of:

***Annual Bid for Guardrail and End Anchors
(ALDOT 2022 Specifications)***

The specifications are hereto attached.

In order to be considered, proposals must be received at the location and time below:

Marshall County Engineering Department
424 Blount Ave., Suite 305
Guntersville, Alabama 35976
Phone: 256-571-7712

BEFORE: 2:00 PM ON SEPTEMBER 2, 2025

*Bids will be opened at the Guntersville Courthouse in the Commission Chambers on the 3rd Floor.
Award will be made at the next regularly scheduled meeting of the Marshall County Commission.*

NOTICE TO CONTRACTORS

Gentlemen:

Marshall County is taking bids for labor, equipment, materials, traffic control, and any incidentals required to complete the work of the following items required for the Annual Bid for *Annual Bid for Guardrail and End Anchors (ALDOT 2022 Specifications)* work of the County. This bid is intended to comply with the Rebuild Alabama Act, No 2019-2, and Alabama Code Title 39, the Alabama Public Works Law. This bid shall be in effect from October 1, 2025 until September 30, 2026 covering any Proceed Orders issued by Marshall County during that time frame.

Sealed bids will be received by Marshall County Engineering at 424 Blount Avenue, Suite 305, Guntersville, AL 35976 until 2:00 PM Central Time on September 2, 2025, and then publicly opened as soon thereafter as practicable. Award will be made at the next regularly scheduled meeting of the Marshall County Commission. Only bids from contractors or material suppliers listed on the Alabama Department of Transportation (ALDOT) approved list of contractors and material suppliers will be accepted. All bids must be marked with the word "BID" on the outside of the bid package along with Bid Proposal for *Annual Bid for Guardrail and End Anchors (ALDOT 2022 Specifications)*, the bid date and the Alabama General Contractor's License Number.

The contractor shall meet all Alabama Department of Transportation (ALDOT) Bonding and Licensing requirements as well as all applicable laws, ordinances, and codes of the U. S. Government, the State of Alabama, any relevant municipality, and the COUNTY, and, specifically and without limitation, shall comply with all provisions of the Beason-Hammond Alabama Taxpayer and Citizen Protection Act, commonly referred to as the Immigration Act.

All bid items shall be placed in accordance with the bid items and specifications, current revision of the Alabama Department of Transportation Standard Specifications (non-metric edition), and any Supplemental Specifications approved by the Marshall County Engineer. This project is being advertised, let to contract, and administered by an awarding authority other than the Alabama Department of Transportation (ALDOT). All references made in the standard specifications and in other related and included documents of this proposal, to ALDOT (except as applies to references made to ALDOT considering a bidder to be disqualified from bidding, or to the awarding authority consulting or interacting with ALDOT, etc.), the "State", the "Department" or "Highway Department", etc. shall be understood to mean the awarding authority for this project.

Should the bidder desire to offer a substitute for any item listed in this proposal, a full description of the item(s) offered as substitutes shall be submitted to the County Engineer at least 48 hours before the time stated for opening the bids. The County Engineer will issue an addendum, if necessary, to all bidders who have obtained a bid proposal. Each bidder shall include a copy of the addendum with his/her signature indicating they had received the addendum when submitting their bid. If no addendum is issued, the substitute will not be considered in determining the lowest responsible bidder. No bid proposals or additional addenda will be issued 24 hours prior to the time of the bid opening.

Signature on bid must be in ink. Bids made out in pencil will NOT be accepted. Marshall County reserves the right to accept or reject all Bids or any portion thereof. Marshall County Hours of Operation are 8:00 A.M. to 4:30 P.M. (Central Time) from Monday through Friday. Please remit all Bids and Inquiries to Marshall County Engineer, 424 Blount Ave., Suite 305, Guntersville, Alabama 35976.

BID PROPOSAL FOR
Annual Bid for Guardrail and End Anchors
(ALDOT 2022 Specifications)

To the Marshall County Commission:

The undersigned shall give Marshall County at least 48 hours' notice in advance of performing work at any site once a Proceed Order has been issued by Marshall County. The undersigned must receive written permission to work on Saturdays, Sundays, or County recognized holidays 48 hours prior to such work commencing. Unless otherwise directed in writing by the County Engineer, the undersigned will be expected to begin work within 15 calendar days after issuance of the Proceed Order. The undersigned will be given a minimum of 45 Working Days as defined in the current revision of the Alabama Department of Transportation Standard Specifications, per Proceed Order. Each Proceed Order shall designate the amount of working days or calendar days allowed. Should the undersigned fail to complete the project or projects specified in the Proceed Order within the working days or calendar days stipulated, liquidated damages shall be assessed as defined in section 108.10 in the current revision of the Alabama Department of Transportation Standard Specifications or as amended by Special Provision.

A certified check, drawn on an Alabama Bank, or bid bond, for \$10,000 made payable to the Marshall County Commission is enclosed as evidence of good faith. Contractor shall submit with bid a copy of a certificate of insurance (\$1.0 million minimum) and workman's compensation insurance, and business license. Within 15 days upon notification of bid award, the undersigned shall submit a Performance Bond for \$200,000 and a Payment Bond for \$100,000 to Marshall County along with the contract documents. The undersigned shall provide to the County his/her Alabama Department of Transportation (ALDOT) Vendor Identification Number as shown on the E-Verify Compliance Status List on the ALDOT website as proof of enrollment in E-Verify.

The undersigned shall submit the Advertisement of Project Completion to Marshall County immediately following the completion and acceptance of all work required, per Proceed Order.

Upon completion and acceptance of all work required, per Proceed Order, the undersigned will be paid upon presentation of the following:

- a. A properly executed and duly certified voucher for final payment.
- b. A release of all claims and claims of liens against the awarding authority arising by virtue of the contract.
- c. Submittal for Advertisement of project completion.

The undersigned agrees: **Final payment will be made within 35 days after all the above requirements are met; Partial Payments, to be paid no more than monthly, for each Proceed Order will be provided under this contract; Retainage shall be withheld on each Proceed Order as provided under Code of Alabama Section 39-2-12.**

By submitting this proposal, the contracting parties affirm, for the duration of the agreement, that they will not violate the federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom.

SPECIFICATIONS:

<u>DESCRIPTION</u>	<u>ESTIMATED QUANTITY</u>	<u>UNIT</u>	<u>UNIT COST</u>
STEEL BEAM GUARDRAIL, CLASS A, TYPE 2 (12 gauge)	*	LF	\$ _____
STEEL BEAM GUARDRAIL, CLASS B, TYPE 2 (10 gauge)	*	LF	\$ _____
GUARDRAIL END ANCHORS – TYPE 8 SERIES	*	EA	\$ _____
GUARDRAIL END ANCHORS – TYPE 10 SERIES	*	EA	\$ _____
GUARDRAIL END ANCHORS – TYPE 13 SERIES	*	EA	\$ _____
GUARDRAIL END ANCHORS – TYPE 20 SERIES	*	EA	\$ _____
POST RESET	*	EA	\$ _____
GUARDRAIL RESET	*	LF	\$ _____
GUARDRAIL END ANCHOR, TYPE 10 SERIES, RESET	*	EA	\$ _____
GUARDRAIL END ANCHOR, TYPE 20 SERIES, RESET	*	EA	\$ _____

<u>DESCRIPTION</u>	<u>ESTIMATED QUANTITY</u>	<u>UNIT</u>	<u>UNIT COST</u>
STEEL BEAM GUARDRAIL, CLASS A, TYPE 2 (CASE I APPLICATION)	*	LF	\$ _____
STEEL BEAM GUARDRAIL, CLASS A, TYPE 2 (CASE III APPLICATION)	*	LF	\$ _____
REMOVING GUARDRAIL	*	LF	\$ _____
REMOVING GUARDRAIL END ANCHORS (ALL TPES)	*	EA	\$ _____

* Note: Estimated Quantity, if any, will vary in amounts due to the fact that the length of projects is unknown at this time.

BID ITEMS AND SPECIFICATIONS

The unit prices below will apply to each Proceed Order issued and shall be based on Countywide Pricing. A Proceed Order may include multiple projects or sites. Each Proceed Order shall note the items required and estimated quantities per project or site.

Upon request Test Reports shall be submitted on all materials before Payment will be made. The Contractor shall furnish flagmen and portable traffic control devices (or other method approved by the County Engineer) in accordance with current revision of the Manual of Uniform Traffic Control Devices (MUTCD). The Marshall County Engineer shall serve as the final authority for all phases of workmanship and materials.

The undersigned hereby states that this Bid Proposal is to the best of their knowledge; their true and correct bid, except for changes initiated herein, and is submitting these bid items for review and consideration.

Signature of Bidder (If Firm or Individual) _____

By: _____

Address of Bidder _____

Name and Address of Member of Firm _____

Signature of Bidder (Corporation) _____

President (signature)

Print Name

Secy. & Treas. (signature)

Print Name

Attest: _____ Incorporated in _____

State

(Corporate Seal)

BIDS WILL NOT BE CONSIDERED UNLESS THIS FORM FOR BID BOND IS USED AND IS SIGNED IN INK BY PRINCIPAL AND SURETY.

BID BOND

KNOW ALL MEN BY THESE PRESENTS:

That _____ of
(Name of Contractor)

(Address)
as Principal, and _____ of
(Name of Surety)

_____, as Surety,
(Address)

are held firmly bound unto MARSHALL COUNTY COMMISSION, a Political Subdivision of and Body Corporate in the State of Alabama as Obligee, in the full and just sum of **Ten Thousand Dollars (\$10,000)** lawful money of the United States, for the payment of which sum, well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the said Principal is herewith submitting its proposal for

Annual Bid for Guardrail and End Anchors (ALDOT 2022 Specifications)

The condition of this obligation is such that if the aforesaid Principal shall be awarded the contract the said Principal will, within the time required, enter into a formal contract and give a good and sufficient bond to secure the performance of the terms of and conditions of the Contract, then this obligation to be void; otherwise, the Principal and the Surety will pay unto the Obligee the difference in money between the amount of the Contract as awarded and the amount of the proposal of the next lowest responsible bidder, which amount shall not exceed \$10,000. If no other bids are received, the full amount of the proposal guarantee shall be so retained or recovered as liquidated damages for such default.

Witness our hands and seals this _____ day of _____, 20____.

Signature of Individual Bidder: (Use only where bidder is an individual)

_____, Doing business as _____
(Name of Individual) (Business Name)

Business Mailing Address: _____
(Mailing Address)

Name of Corporation, Partnership, or Joint Venture:

(Name of Partnership, Joint Venture or Corporation)
Business Mailing
Address: _____ BY: _____ (L.S.)

(Address) (Signature and Position or Title of Officer
Authorized to Sign Bids and Contracts for Firm)

Business Mailing
Address: _____ BY: _____ (L.S.)

(Address) (Signature and Position or Title of Officer
Authorized to Sign Bids and Contracts for Firm)

Business Mailing
Address: _____ BY: _____ (L.S.)

(Address) (Signature and Position or Title of Officer
Authorized to Sign Bids and Contracts for Firm)

(Corporate Seal)
Attest: _____ Name of State under the laws of which the

(Secretary) (State)
Corporation was chartered:

(Corporate Seal)
Attest: _____ Name of State under the laws of which the

(Secretary) (State)
Corporation was chartered:

SURETY: _____
(Name of Surety)

BY (AGENT): _____
(Attorney in Fact)

AGENT'S ADDRESS: _____

(Mailing Address)

NOTICE: Valid Power of Attorney Must Be Attached.